

**GA:** J Loves Me, Deep & Wide, Zacchaeus, J Loves the Little Children.

**SI:** For which of those children did J die?

**SUM:** Speak of the death of X = **Atonement**—What was J doing on the Cross when He died for our sins? The Cross = centerpiece of Xianity.

- 1) The *intent* of the **Atonement**.
- 2) The *extent* of the **Atonement**.
- 3) The *application* of the **Atonement**.

What was Θ's intent in providing **Atonement** for our sins by J? What was X's saving *purpose* in making atonement for our sin? **2 Cor 5:19** Θ was in X, reconciling the world to Himself.

- 1) Θ's *intent* was crystal clear. **1 Tim 2:4** who desires <sup>Present</sup> everyone <sup>all men</sup> to be saved & to come <sup>erchomai – personal decision of one's will</sup> to the <sup>epignosis</sup> knowledge of the truth.
  - Θ *intended* to provide a sacrifice for our sins – the sacrificial substitutionary death of J on the Cross for the sins of all, thereby satisfying the demands of the law & appeasing Θ's wrath against sin/sinners thru the objective death of a perfect sacrifice.
- 2) The *extent* of the **Atonement**.

**ORT/NEED:** For whose sins was X punished—for whom did J die? 1) X died for the sins of all humanity, or 2) X died for the sins of the elect only. **Jn 1:29** *The next day John saw J coming toward him & said, “Behold, the Lamb of Θ, who takes away the sin of the world!”*

- Is the atonement limited or unlimited – wade off in the deep.
- Limited Atonement is a doctrine in search of a text.

**CIT:** The atoning blood of J extends from eternity to time affecting all.

**CIS/PNP:** J is the twofold answer for our sin.

**CXT: 1:6** If we say, “We have fellowship w/Him,” & yet we walk in darkness, we are lying & are not practicing the truth. **7** If we walk in the light as He Himself is in the light, we have fellowship w/one another, & the blood of J His Son cleanses us from all sin. **8** If we say, “We have no sin,” we are deceiving ourselves, & the truth is not in us. **9** If we confess our sins, He is faithful & righteous to forgive us our sins & to cleanse us from all unrighteousness. **10** If we say, “We have not sinned,” we make Him a liar, & His word is not in us.

- How is J the twofold answer for our sin!

J is our *Paraclete* when we sin.

**1** My little children, I am writing you these things so that you may not sin. But if anyone does sin, we have an advocate with the Father—JX the righteous one.

- These things – **1:5-10** (some misunderstand).
  - 1) If sin is a reality & it is impossible to live a sinless life, why bother? If I sin, big deal. ☉ will forgive me.
  - 2) As a Xian, I have liberty & am no longer under the Law, so I can do what I want to do. If I sin, ☉ will forgive me.
  - 3) Don't regard sin as inevitable, so you won't presume on Xian liberty by thinking sin is no big deal. Xians are saved *from* sin, not *to* sin!
- Sin is a reality! *If! Anyone. Sin.* Not relationship—fellowship.
- Why is it that we can have our sins forgiven?
  - *Paraclete*/Advocate – called alongside in time of need. **Jn 14-16** Helper. HS speaks to you on behalf of ☉ & J speaks to ☉ on behalf of you. Courtroom – 4 people – Perry Mason! **9-271**
- Why is it that J can function as Advocate & forgive our sins?

J is our *Propitiation* when we sin.

**2a** He Himself <sup>emphatic</sup> is <sup>present tense</sup> the atonement sacrifice for our sins,

- Advocate because ... Propitiation (*hilasmos*)? 4x NT noun.
  - **Is** – not a continuing sacrifice—means to attain forgiveness.
- Ro 3:25** *whom ☉ displayed publicly as a propitiation in His blood—to be received by faith.*
- Wrath, justice, holiness, & love – 4 characteristics of ☉. How can ☉ forgive sin?
- Ro 3:23** *For all have sinned & fall short of the glory of ☉. Holiness.*
- Ro 1:18** *For ☉'s wrath is revealed from heaven against all godlessness & unrighteousness of people who by their unrighteousness suppress the truth.*
- Ro 6:23** *For the wages of sin is death. Justice.*
- 1 Jn 4:10** *In this is love, not that we loved ☉, but that He loved us & sent His Son to be the propitiation for our sins.*

- Sin has been expiated (the penalty has been removed) & Θ's wrath is propitiated (turned away). O, *the bliss of the glorious ...*

- For whose sins did X die? Extent – limited or unlimited?

**2b** and not only for ours, but also for those of the whole world.

- 1) Jewish believers & Gentiles.
- 2) All kinds of people – the adjective *whole* modifying *world*.
- 3) The world of the elect—never used by John or anywhere else.  
58x **John**, 17x **1 John**, 1x **2 John**, 7x **Revelation**.

**1 Jn 3:13** *Do not be surprised, brothers & sisters, if the world hates you.*

- All humanity is savable, but not all humanity will not be saved!

**1 Jn 4:14** *& we have seen & we testify that the Father has sent His Son as the world's Savior.*

Is the offer of salvation thru the preaching of the gospel genuine? **SFC**  
**2 Cor 5:20** *Therefore, we are ambassadors for X, since Θ is making His appeal thru us. We plead on X's behalf, "Be reconciled to Θ."*

Is our offer of the gospel a genuine offer to those whom we witness?

**CIS:** J is the twofold answer for our sin—JX the righteous one.

**CEP:** Guilty, vile, & helpless we—Spotless Lamb of Θ was He.  
"Full atonement!" can it be? —Hallelujah! What a Savior!

**U**nderstand what J has done for you? **F**ather forgive them for ...

**16** *For Θ so loved the world, that He gave His only begotten Son, that whosoever believes in Him should not perish, but have everlasting life.*

**G:** Let me look you in the eye **1)** You & I have a problem – SIN, **2)** You & I have a + – Θ loves sinners, **3)** J died for you!

But what about the **ELECT**? The whosoever wills!

**Acts 2:21** whosoever will call on the name of the Lord will be saved.

**Ro 10:13** whosoever will call upon the name of the Lord will be saved.